

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - द्वादशस्कन्धः

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

DHVAADHESASKANDDHAH (CANTO TWELVE)

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ द्वादशस्कन्धः ॥

DHVAADHESASKANDDHAH (CANTO TWELVE)

॥ पञ्चमोऽध्यायः - ५ ॥

PANJCHAMOADDHYAAYAH (CHAPTER FIVE)

**BrahmOpadhesa [PareekshithSvaanthanam] (Advice of Brahma
Thaththva or Absolute Truth – Consoling Final Instruction To
Pareekshith Mahaaraajan])**

[In this chapter we can read how Suka Brahmarshi removed Pareekshith's fear of death from Thakshaka with the knowledge of Aathmasaakshaathkaaram. Pareekshith was cursed by Sringi, the son of Sameeka Brahmarshi, that he be killed by Thakshaka as a punishment for the sinful offense of putting the dead snake on his father's neck. Suka Brahmarshi clearly explained that One who has attained Brahmajnjaana, Knowledge of Absolute Truth, will never have duality and that Pareekshith can never think of Thakshaka as different from him and that no material actions or material destruction of the material body will affect in any way for or to an Aathmajnjaani. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

अत्रानुवर्ण्यतेऽभीक्षणं विश्वात्मा भगवान् हरिः ।
यस्य प्रसादजो ब्रह्मा रुद्रः क्रोधसमुद्भवः ॥ १ ॥

1

Thathraanuvarnnyatheabheekshnam* visvaathmaa Bhagawaan Harih
Athraanuvarnnyatheabheekshnam*
Yesya presaadhajo Brahmaa Rudhrah krodhasamudhbhavah.

Hey, Pareekshith Mahaaraajan! With Whose grace and blessing, Aja or Brahma was born? From Whose anger or rage Rudhra or Siva was born? He is Viswaathma or Bhagawan Hari Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. His pastimes and glorious stories are described in this Bhaagawatha Puraana or The Mythology of Sreemadh Bhaagawatham.

त्वं तु राजन् मरिष्येति पशुबुद्धिमिमां जहि ।
न जातः प्रागभूतोऽद्य देहवत्त्वं न नङ्क्ष्यसि ॥ २ ॥

2

Thvam thu, Raajan, marishyethi pasubudhddhimimaam jehi

Na jaathah praagabhoothoadhya dhehavaththvam na nangkshasi.

Oh, Pareekshith Mahaaraajan! Please get rid of your intelligence influenced by the animalistic mentality of thinking: "I am going to die," just like how you realized and got rid of the thought that the 'real you' are not this material body and that 'you' have not taken birth. [Only something which is born will die and hence if 'I' are not born then 'I' won't die also. This is Aathma Thaththvam.] There was no time in the past that 'you' did not exist and there will not be a future time when 'you' will die or be destroyed, or you will not exist. [The Aathma or Brahma or Soul or Self is Eternal and Immortal.]

न भविष्यसि भूत्वा त्वं पुत्रपौत्रादिरूपवान् ।
बीजाङ्कुरवद्देहादेर्व्यतिरिक्तो यथानलः ॥ ३॥

3

Na bhavishyasi bhoothvaa Thvam puthrapauthraadhiroopavaan
Beejaankuravadhdhehaadhervyethiriktho yetthaanalah.

You are not going to take birth again in the form of your sons and grandsons like sprouts taking birth from the seed and then generating a new seed. Rather, 'you' are entirely different from the material body and its paraphernalia as in the same way that the 'fire' is entirely distinct and different from the fuel.

स्वप्ने यथा शिरश्छेदं पञ्चत्वाद्यात्मनः स्वयम् ।
यस्मात्पश्यति देहस्य तत आत्मा ह्यजोऽमरः ॥ ४॥

4

Svapne Yetthaa sirachchedham panjchathvaadhyathmanah svayam
Yesmaath pasyathi dhehasya thatha aathmaa hyAjoamarah.

Just like how One sees that his head was cut off in the dream, but when he is awake, he sees that his head is intact, when the material body is destroyed One thinks that 'he' is dead, thinking that the material body is 'Aathma or Self or Soul.' [The real 'he' is Aathma and not the material body and thinking that Sareera or the material body is Aathma, or Soul is simply due to ignorance.]

घटे भिन्ने यथाऽऽकाश आकाशः स्याद्यथा पुरा ।
एवं देहे मृते जीवो ब्रह्म सम्पद्यते पुनः ॥ ५॥

5

Ghate bhinne yetthaaaakaasa aakaasah syaadhyetthaa puraa
Evam dhehe mrithe jeevo Brahma sampadhyathe punah.

Just like how One sees that his head was cut off in the dream, but he is awake he sees that his head is intact, when the material body is destroyed One thinks that 'he' is dead thinking that the material body is 'Aathma or Self or Soul.' [The real 'he' is Aathma and not the material body and thinking that Sareera or the material body is Aathma, or Soul is simply due to ignorance.]

मनः सृजति वै देहान् गुणान् कर्माणि चात्मनः ।
तन्मनः सृजते माया ततो जीवस्य संसृतिः ॥ ६॥

6

Manah srijathi vai dhehaan gunaan karmmaani chaathamana
Thanmanah srijathe maayaa thatho jeevasya samsrithih.

It is the material mind which creates the thought of material bodies, qualities, and activities as the Aathma or Self or Soul. And that mind is itself created by the illusory potency of Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, and thus the soul assumes material existence. [The mind is which confuses us to think that the Dheha or Material Body is Dhehi or Aathma or Self or Soul.]

स्नेहाधिष्ठानवर्त्यग्निसंयोगो यावदीयते ।
ततो दीपस्य दीपत्वमेवं देहकृतो भवः ।
रजःसत्त्वतमोवृत्त्या जायतेऽथ विनश्यति ॥ ७॥

7

Snehaaddhishttaanavarththyagnisamyogo yaavadheeyathe
Thatho dheepasya dheepathvamevam dhehakritho bhavah
Reajhsaththvathamovrithyaa jaayatheattha vinasyathi.

Hey, Paarththiva or Lord of the Earth! A lamp functions and provides light only to the extent of the combination of its fuel, vessel, wick, and fire flame. Similarly, One's material life with the Soul's identification with the material body is developed and destroyed by workings of the combinations of Saththva or Goodness, Rejas or Passion, and Thamas or Ignorance, which are the constituents of the elements of the body.

न तत्रात्मा स्वयञ्ज्योतिर्यो व्यक्ताव्यक्तयोः परः ।
आकाश इव चाधारो ध्रुवोऽनन्तोपमस्ततः ॥ ८॥

8

Na thathraathmaa svayamjyothiryo vyekthaavyekthayoh parah
Aakaasa iva chaaddhaaro ddhruvoannthopamasthathah.

The Aathma or the Soul within the Dheha or body is self-luminous and separate from the visible Sthhoola or gross body and invisible Sookshma or subtle body. It remains as fixed always irrespective of the existence or non-existence of the body in which it is. It is just like how the sky always remains as it is without any changes irrespective of the changes of material transformation of the background. Therefore, the Soul is endless and without any material comparison.

एवमात्मानमात्मस्थमात्मनैवामृश प्रभो ।
बुद्ध्यानुमानगर्भिण्या वासुदेवानुचिन्तया ॥ ९॥

9

Evamaathmaanamaathmastthamaathmanaivaamrisa, Prebho!
Budhddhyaanumaanagerbhinyaa Vaasudhevaanuchinthayaa.

Hey, Prebho or My Dear Lord! By constantly meditating upon The Supreme Lord Bhagawaan Vaasudheva or Yedhooththama Uththamasloka

Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and by applying clear and logical intelligence, you should debate, analyze, criticize, and carefully consider your true self and how it is situated within [or beyond] your material body.

चोदितो विप्रवाक्येन न त्वां धक्ष्यति तक्षकः ।
मृत्यवो नोपधक्ष्यन्ति मृत्यूनां मृत्युमीश्वरम् ॥ १०॥

10

Chodhitho vipravaakyena na thvaam ddhakshyathi Thakshakah
Mrithyavo nopaddhakshyanthi mrithyoonam mrithyumEeswaram.

Hey, Mahaaraajan! Thakshaka, the Snake or the Snakebird instigated by the curse of Brahmin Boy – Sringeri or Sringerin the son of Maharshi or Brahmarshi Sameeka or Samika – cannot and will not burn and kill your true ‘Self’ by his deadly poison. [By now Pareekshith already has attained Aathma Jnanaanam and knows clearly well that the true ‘Self’ is Eternal and Immortal.] Kaala or Time who is the agent of death can and will never burn a Master who attained Aathmajnanaanam and Aathmasaakshaathkaaram like you because you have already conquered all dangers of your path by realizing and merging within Paramaathma or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

अहं ब्रह्म परं धाम ब्रह्माहं परमं पदम् ।
एवं समीक्षन्नात्मानमात्मन्याधाय निष्कले ॥ ११॥

11

Aham Brahma Param Ddhaama Brahmaaham Paramam Padham
Evam sameekshannaathmaanamaathmanyaddhaaya nishkale.

दशन्तं तक्षकं पादे लेलिहानं विषाननैः ।
न द्रक्ष्यसि शरीरं च विश्वं च पृथगात्मनः ॥ १२॥

12

Dhesantham Thakshakam paadhe lelihaanam vishaanaanaih
Na dhrekshyasi sareeram cha visvam cha prithhagaathmanah.

Hey, Pareekshith Mahaaraajan! You should consider that: “I am Param Ddhaamam, or The Supreme Abode and I am Param Brahma or The Supreme Absolute Truth and hence I am nondifferent from The Absolute Truth and The Ultimate Supreme Final Destination is nondifferent from Me.” Thus, when you become Paramaathma or The Supreme Soul, Who is free from the material misidentification, you cannot see any difference between yourself and Kaakola [One with the deadliest of deadly poison] Sarppa Thakshaka as there is nothing other than The Supreme Soul. So, when the Kaakola Sarppa Thakshaka approaches with his poison-filled fangs and bites your foot [or neck] you will not notice any difference at all. [No material actions can affect the Soul. Therefore, Pareekshith Mahaaraaja with Aathmasaakshaathkaaram or Transcendental Realization can and will never be affected by any material action by himself or by anyone else.] You will not see and will not have any impact on your dying material body or of the material world around you, because you have realized that your true ‘Self’ is separate from them as ‘you’ are not material but transcendental.

एतत्ते कथितं तात यदात्मा पृष्टवान् नृप ।
हरेर्विश्वात्मनश्चेष्टां किं भूयः श्रोतुमिच्छसि ॥ १३ ॥

13

Ethaththe katthitham Thaatha yetthaathmaa prishtavaan, Nripa,
Harervisvaathmanascheshtaam kim bhooyah srothumichcchasi?

Oh, My dear beloved King Pareekshith Mahaaraajan! I have explained and answered the questions you asked me about the pastime plays of Bhagawaan Hari or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme Soul of The Universe. Now, let me know what more you wish to know and learn about Vaasudheva Sree Krishna Bhagawaan?

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
द्वादशस्कन्धे ब्रह्मोपदेशो नाम पञ्चमोऽध्यायः ॥ ५ ॥

Ithi Sreemadh Bhaagawathe MahaaPuraane Paaramahamsyaam
Samhithaayaam
DhvaaDhesaSkanddhe BrahmOpadheso Naama PanjchamoAddhyaayah

Thus, we conclude the Fifth Chapter - Named As BrahmOpadhesa
[PareekshithSvaanthanam] (Advice of Brahma Thatthva or Absolute Truth
– Consoling Final Instruction To Pareekshith Mahaaraajan])
Of the Twelfth Canto of the Most Divine and the Supreme Most and the
Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
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